

Usāmah Bin Lādin did not Respect the Islāmīc Sharī'ah and Was a Disputant to Allāh, His Messenger and the Islāmīc Sharī'ah - Part 1

All praise is due to Allāh, the Lord of the Worlds, the Lord of Noah, Abraham, Moses, Jesus and Muḥammad. May the peace and blessings be upon them all. To proceed:

The Islāmīc Sharī'ah, Dealings with Non-Muslims and Protection of Non-Muslim Life and Property

The Salafī Scholar, **Shaykh 'Abd al-Muḥsin al-'Abbād** in an article titled, "*The Unlawfulness of Killing a Mu'āhad Deliberately or [Even] Mistakenly*" cites numerous Prophetic statements in this subject, and from them, the statement of Prophet Muḥammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) as related by Imām al-Bukhārī (رَحِمَهُ اللهُ), "*Whoever killed a mu'āhad (one under treaty, covenant) will not smell the fragrance of Paradise though its fragrance can be found from a [distance] of forty-years journey.*"¹ Likewise, the Salafī Scholar, **Muḥammad Nāṣir al-Dīn al-Albānī** authenticated the ḥadīth in which the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said, "*Verily, the one who oppressed a mu'āhad, or did not offer him his full right, or burdened him beyond his capability, or took something from him without him granting it willingly, then I will be his disputant on the Day of Judgement.*"² The Islāmīc Sharī'ah permits relations between Muslims and non-Muslims (individuals and states) in worldly matters of mutual benefit. The Salafī Scholar, **Shaykh Aḥmad al-Najmī** (رَحِمَهُ اللهُ), within a 2002 refutation of a misguided Khārijite who made takfīr of the Saudi state, explained that mutual cooperation between Muslims and non-Muslims in affairs such as trade, agriculture, renting, hiring is permissible, citing many evidences in that regard. He also stated that cooperation in fighting against affairs prohibited by Islām such as narcotics, prostitution and terrorism is also permissible.

¹ Ṣaḥīḥ al-Bukhārī (no. 3166)

² Ṣaḥīḥ al-Jāmi' al-Ṣaḡhīr (no. 2655).

The Khārijites Do not Judge by the Sharī'ah But By their Desires and the Statements of Usāmah bin Ladin in Violation of the Divinely-Revealed Prophetic Shari'yy (Legislative) Commands

The Khārijites depart from Islām, have little understanding, lack intelligence, and the Qur'ān does not pass beyond their throats when they recite it. They have been judged with these qualities by the Islāmic Sharī'ah. Affected by the extremist doctrines of Ṣūfī, Ash'arī, Māturīdīs such as **Sayyid Qutb**, **Abū A'lā Mawdūdī** and led by extremists such as **Abu Qātādah** and **Abū Muḥammad al-Maqdisī**, a group of them bombed a residential facility in Riyādh³ leading to the deaths of both Muslims and non-Muslims. They permitted these actions based upon the doctrines they learned not from the Salafī ("Wahhābī") scholars but by the extremists who came out of Egypt, Palestine, Jordan and other places from those whose roots lie with **the Muslim Brotherhood (al-Ikhwān al-Muslimūn)**.

Here are the words of **Usāmah bin Lādin**⁴ in praise of those terrorists, "I was one of those who signed the fatwā for inciting the ummah to jihād and we have been inciting for many years and many people - by Allāh's bounty - responded. From them are those brothers whom we consider martyrs, the brother 'Abd al-'Azīz al-Mu'tham who was killed in Riyādh and there is no power nor might except that of Allāh, and the brother Muṣliḥ al-Shimrānī and the brother Riyād al-Hājirī, the brother, Khālid Sa'īd. All of them acknowledged upon investigation that they were affected by some of the publications and statements which we mentioned to the people..."⁵ This Khārijite also said, "Great honour has

³ A number of bombings took place in Riyādh, in 1995 and also 2003.

⁴ He is a student of the books of Sayyid Qūṭb, Mohammad Qūṭb, Ayman al-Zawāhirī and other misguided Ikhwānīs and did not take knowledge from Salafī scholars. Rather, his family origins lie with tribes in Yemen who were Ṣūfīs and after his family moved to Saudi Arabia he was tutored by Ikhwānī seditionists and agitators upon the doctrines and methodologies of the Ikhwānīs.

⁵ <http://www.shariah.ws/assets/audios/bnldn-terror-b.mp3>

passed us by in that we had not partaken in killing the Americans in Riyāḍ.¹⁶ And this disputant of Allāh and His Messenger and the Islāmic Sharī'ah also said, "I look with great veneration and respect to those great men who lifted the humiliation from the forehead of our ummah, whether those who bombed in Riyāḍ or the bombings of Khobar or the bombings in East Africa and what resembles that."¹⁷

These statements of Usāmah bin Lādin prove that he justifies the killing of Muslims as well as non-Muslim living under protection and covenant of the Muslims, and he considers this jihād and laments that he did not partake in it, and all of this is opposition to and revilement of the Islāmic Sharī'ah.

Salafī Scholars Who Judge to the Sharī'ah, Venerate it and Respect it

In contrast to those described by the Messenger of Allāh (صلى الله عليه وسلم) with the following words "**They call to the Book of Allāh, yet they have nothing to do with it**"¹⁸ and "**They are the most evil of those killed beneath the canopy of the sky**"¹⁹ and "**Glad tidings for the one who killed them**"¹⁰ and "**If I was to reach them, I would slaughter them, like the slaughtering of Ād (a destroyed nation of the past)**"¹¹ meaning, every last one of them until none of them remain.¹² The Prophet Muḥammad (صلى الله عليه وسلم) also said, "**They will not cease to emerge, being cut off each time, until the Anti-Christ (Dajjāl) appears amongst their armies**"¹³ and "**They are the Dogs of Hellfire.**"¹⁴ - in contrast to the statements of those so described by the Prophet Muḥammad

⁶ <http://www.shariah.ws/assets/audios/bnldn-terror-c.mp3>

⁷ <http://www.shariah.ws/assets/audios/bnldn-terror-a.mp3>

⁸ Reported by Abū Dāwūd in al-Sunan (no. 4765).

⁹ Reported by Ibn Mājah (no. 176).

¹⁰ Reported by Abū Dāwūd in al-Sunan (no. 4765).

¹¹ Reported by al-Bukhārī (no. 6995).

¹² Ibn Ḥajar in Fatḥ al-Bārī (6/435).

¹³ Reported by Ibn Mājah (no. 176).

¹⁴ Reported by al-Lālikā'ī (8/1232).

(صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ), here is the speech of a Salafī Imām, **Shaykh 'Abd al-'Azīz Ibn Bāz** (رَحِمَهُ اللَّهُ) who respects and venerates the Islāmic Sharī'ah and its protection of the necessities of life and property, "There is no doubt that this occurrence was only performed by one who does not believe in Allāh and the Last Day..." - keep in mind that Ibn Bāz considers the Khārijites as apostates from Islām - "... you will not find one who believes in Allāh and the Last Day with a sound, valid belief committing the likes of this vile, criminal act through which mighty harm and great corruption has occurred. Rather, those who carried out this event and what is similar to are filthy souls full of envious hatred, jealousy, evil, corruption and absence of faith in Allāh and His Messenger, we ask Allāh for pardon and safety."¹⁵

And the Salafī Imām, **Shaykh Muḥammad bin Ṣāliḥ al-'Uthaymīn** (رَحِمَهُ اللَّهُ) said, "There is no doubt that this action is not pleasing to anyone, every intelligent person, let alone any believer, because it opposes the Book and the Sunnah, and because it comprises harm to Islām both internally and externally... thus this crime is the most loathsome of crimes. However, by the power of Allāh, the oppressors will not be successful, they will be pursued and Allāh willing they will take their due recompense. However it is obligatory upon the students of knowledge to explain that this methodology is a filthy methodology, it is the methodology of the Khārijites..."¹⁶

And the Salafī Scholar, **Shaykh Ṣāliḥ al-Fawzān** said about these types of actions, "The origin of the beginnings of this faction is from the Khārijites (of old). However, their evil (the contemporary ones) increased and they surpassed what was done by the Khārijites. For the Khārijites (of old) did not used to raze houses (to the ground) and blow up residential and commercial buildings. They did not use to perform these actions. They Khārijites used to appear in battles and fight, they

¹⁵ In the newspaper "al-Madīnah" dated 25/15/1416H and it is also found in his printed fatāwā.

¹⁶ As cited in the book "Fatāwā al-Shar'īyyah Fī Qaḍāyā al-Aṣrīyyah" (Sharī'ah Verdicts Regarding Contemporary Issues) compiled by Fahd al-Ḥuṣṣayn.

did not used to attack the houses of people living in securely and terrify women and children. So these (contemporary) ones are more evil than the Khārijites (of old). They are more in resemblance to the Qarāmiṭah and the Secret Orders. Hence, the origin of their ideology is the ideology of the Khārijites, but then their affair evolved until they added (affairs) on top of what the Khārijites did. So they are more evil than them. It is not permissible to refrain from applying the label of 'Khārijites' to them, because they are Khārijites in reality and in their origin, rather, they are more evil than them as we have mentioned."¹⁷

Finally, the Salafī Scholar, **Shaykh Aḥmad bin Yaḥyā al-Najmī** (رَحْمَةُ اللَّهِ) said, when informed about those who praise Usāmah bin Lādin, " These (ones) are the devils (shayāṭīn). They are the devils. Bin Ladin is a shaytān Khabīth (a filthy devil), a Khārijite (a renegade revolter). It is not permissible for anyone to praise him. Anyone who praises him, then this is evidence that he is a Khārijite just like him ... anyone who praises him, then this is evidence that he is a Khārijite just like him."¹⁸

Summary

Just like the first Khārijites began to chant, "*The judgement is for none but Allāh*" which never passed beyond their throats, then similarly, the contemporary Khārijites who have come out claiming to respect the Sharī'ah, their alluring statements do not go beyond their throats. They are liars and are in fact more filthy and vile than the first Khārijites, because those Khārijites did not target and kill indiscriminately like those of today. It is a great crime to associate these people and their actions with Islām, let alone to Salafiyyah. And in what has preceded there is a refutation of both the Takfīrī Khārijites whose attachment and proclamation of the Sharī'ah is fraudulent and likewise of the deceiving Islamophobes who use the actions of those Khārijites to malign Islām, the Muslims and the Sharī'ah because they have prior

¹⁷ Al-Ijaabaat al-Faasilah an Shubuhaat al-Haasilah (p.57)

¹⁸ <http://www.islamagainstextremism.com/?gnqfi>

**The Islamic Sharī'ah Between the Dumb Khārijite Extremists
and the Islamophobic Pseudo-Scholar Lunatics**
<http://Shariah.Ws>

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enmity and hatred on account religious convictions or political ideologies.

Abū 'Iyaad

5th Dhul-Qa'dah 1435H / 31th August 2014CE

Refer also to:

<http://IslamAgainstExtremism.Com>

<http://Takfiris.Com>